



## Asbestos Air Clearance Sample Result

Department of Environmental Quality, State of Oregon

700 NE Multnomah Street, Suite 600 Portland, OR 97232-4100

6/25/2024

### Facility Information

Facility Name: **O2250\_GriffinConstruction\_25745SWSuttle-ShermanRd\_97730**

Physical street address: **25745 SW Suttle-Sherman Rd**

City: **Camp Sherman**

State: **OR**

ZIP Code: **97730-9614**

County: **Jefferson**

Latitude: **44.459749**

Longitude: **-121.649112**

Project Number (ID): **A-2024-01865**

### Please complete the following information:

Name of person or company that performed the abatement: **Alpine Abatement Associates**

Name of monitoring company: **PBS Engineering & Environmental**

Applicant phone number: **541-388-2672**

### Location and Date that the monitoring was performed

Location: **A27624.000-0001**

Date: **2024-06-20**

Location: **A27624.000-0002**

Date: **2024-06-20**

Location: **A27624.000-0003**

Date: **2024-06-20**

Location: **A27624.000-0004**

Date: **2024-06-20**

Location: **A27624.000-0005**

Date: **2024-06-20**

### Describe containment(s) and clearance results below

Containment: **Center of Containment**

Result: **<0.005 s/cc**

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